



County Hall
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AGENDA

Committee	PUBLIC PROTECTION SUB COMMITTEE
Date and Time of Meeting	WEDNESDAY, 8 FEBRUARY 2023, 10.00 AM
Venue	CR 4, COUNTY HALL - MULTI LOCATION MEETING
Membership	Councillor Michael (Chair) Councillors Bridgeman and Shimmin

1 Exclusion of the Public

Item 2 is confidential and exempt from publication as it contains exempt information of the description contained in paragraph 14 of Part 4 and paragraph 21 of Part 5 of Schedule 12A of the Local Government Act 1972. The public may be excluded from the meeting by resolution of the Committee pursuant to Section 100A(4) of the Local Government Act 1972 during discussion of this item.

2 Hackney Carriage/Private Hire Matters (*Pages 1 - 80*)

Davina Fiore
Director Governance & Legal Services
Date: Thursday, 2 February 2023
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